|   | <b>.</b>     | · · · · · · · · · · · · · · · · · · ·   | 45u   | Rec'd PCT/PTO 10 DEC 1999  |  |  |  |  |  |  |  |  |
|---|--------------|---|---|--|--|--|--|--|--|--|--|--|
| FORM I  | 0-95)        | 90 (Modified) U.S. DEPARTMENT   |   |  |  |  |  |  |  |  |  |  |
|   | ŢĮ           |   | THE UNITED STATES                           | 37,300   |  |  |  |  |  |  |  |  |
| DESIGNATED/ELECTED OFFICE (DO/EO/US).  U.S. APPLICATION NO. (IF KNOWN, SEE 37 C |              |   |   |  |  |  |  |  |  |  |  |  |
|   |              | CONCERNING A FILIN  | G UNDER 35 U.S.C. 371                       | 09/445355  |  |  |  |  |  |  |  |  |
| INTE  |              | IONAL APPLICATION NO. PCT/US98/12866  | INTERNATIONAL FILING DATE June 18, 1998     | PRIORITY DATE CLAIMED  June 20, 1997   |  |  |  |  |  |  |  |  |
| TITLE   | -            | NVENTION .  | 04.10 10, 1230                              | ounc 20, 1557  |  |  |  |  |  |  |  |  |
| HIG   | H RI         | ESOLUTION DETERMINAT  | TION OF SEISMIC POLAR ANISO                 | OTROPY   |  |  |  |  |  |  |  |  |
|   | •            |   | · · · · · · · · · · · · · · · · · · ·       |  |  |  |  |  |  |  |  |  |
|   |              | T(S) FOR DO/EO/US<br><b>「homsen and Joseph A. Delli</b> r   | nger  |  |  |  |  |  |  |  |  |  |
|   |              |   |   |  |  |  |  |  |  |  |  |  |
| Appli   | icant l      | nerewith submits to the United Sta  | tes Designated/Elected Office (DO/EO/U      | S) the following items and other information:  |  |  |  |  |  |  |  |  |
| 1.  | ×            | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.  |   |  |  |  |  |  |  |  |  |  |
| 2.  |              | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |   |  |  |  |  |  |  |  |  |  |
| 3.  |              | This is an express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay  |   |  |  |  |  |  |  |  |  |  |
| ,   | <b>152</b> 1 | examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).  |   |  |  |  |  |  |  |  |  |  |
| 4.<br>5.  | ⊠<br>⊠       | A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.  A copy of the International Application as filed (35 U.S.C. 371 (c) (2)) |   |  |  |  |  |  |  |  |  |  |
| J.  |              | •   | (required only if not transmitted by the I  | nternational Bureau).  |  |  |  |  |  |  |  |  |
|   |              | _   | the International Bureau.                   | ,  |  |  |  |  |  |  |  |  |
| 1   |              | c. 🛛 is not required, as the a  | pplication was filed in the United States I | Receiving Office (RO/US).  |  |  |  |  |  |  |  |  |
| 6.  |              | A translation of the International  | Application into English (35 U.S.C. 371     | (c)(2)).   |  |  |  |  |  |  |  |  |
| 7.  |              | A copy of the International Search Report (PCT/ISA/210).  |   |  |  |  |  |  |  |  |  |  |
| 8.  | $\boxtimes$  | Amendments to the claims of the   | International Application under PCT Art     | ticle 19 (35 U.S.C. 371 (c)(3))  |  |  |  |  |  |  |  |  |
|   |              | a.   are transmitted herewith (required only if not transmitted by the International Bureau).   |   |  |  |  |  |  |  |  |  |  |
|   |              | b.  have been transmitted by the International Bureau.  |   |  |  |  |  |  |  |  |  |  |
|   |              | c. have not been made; however, the time limit for making such amendments has NOT expired.  |   |  |  |  |  |  |  |  |  |  |
| 9.  |              | d. A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3))   |   |  |  |  |  |  |  |  |  |  |
| 10.   | ☒            | A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).  An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).  |   |  |  |  |  |  |  |  |  |  |
| 11.   |              | A copy of the International Preliminary Examination Report (PCT/IPEA/409).  |   |  |  |  |  |  |  |  |  |  |
| 12.   |              | A translation of the annexes to the International Preliminary Examination Report under PCT Article 36   |   |  |  |  |  |  |  |  |  |  |
|   |              | (35 U.S.C. 371 (c)(5)).   |   |  |  |  |  |  |  |  |  |  |
|   | ems 1        | 3 to 18 below concern document  |   |  |  |  |  |  |  |  |  |  |
| 13.   |              | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |   |  |  |  |  |  |  |  |  |  |
| 14.   |              | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |   |  |  |  |  |  |  |  |  |  |
| 15.   |              | A FIRST preliminary amendment A SECOND or SUBSEQUENT  |   | €.   |  |  |  |  |  |  |  |  |
| 16.   |              | A substitute specification.   | preminiary amendment.                       | "Express Mail" mailing label   |  |  |  |  |  |  |  |  |
| 17.   |              | A change of power of attorney ar  | nd/or address letter.                       | Date of Deposit 12-10-1999   |  |  |  |  |  |  |  |  |
| 18.   | X            | Certificate of Mailing by Express   |   | I hereby certify that the paper or fee is<br>being deposited with the United States Postal |  |  |  |  |  |  |  |  |
| 19.   |              | Other items or information:  Service "Express Mail Post Office to Additional Service under 37 CFR 1.10 on the date in   |   |  |  |  |  |  |  |  |  |  |
|   |              |   |   | above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C.     |  |  |  |  |  |  |  |  |
|   |              |   |   | 20231  |  |  |  |  |  |  |  |  |
|   |              |   |   | Card M. Rett.  |  |  |  |  |  |  |  |  |
|   |              |   |   | CAROZ M. NETH  |  |  |  |  |  |  |  |  |
|   |              |   | EL47088033PNZ                               |  |  |  |  |  |  |  |  |  |
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|  |  |                                   | •  | 430 Rec'o         | PCT              | /PTO      | 1 (                      | DEC 1                | 999       |  |
|--|--|-----------------------------------|--|-------------------|------------------|-----------|--------------------------|----------------------|-----------|--|
| u.s. Application   | NO. (IF KNOWN, SE                            | E 37                              | INTERNATIONAL APPLICATION PCT/US98/1.                          | CATION NO.        |                  | ATTOR     |                          | DOCKET NUN<br>302-00 | 1BER<br>- |  |
|  | lowing fees are sub-                         |                                   | (5))   |                   | ; CA             | LCULA     | TIONS                    | S PTO USE C          | NLY       |  |
|  |  | •                                 | or JPO   | \$840.00          |                  |           | •                        |                      | •         |  |
| ☐ International  | preliminary examin                           | nation fee paid                   | i to USPTO (37 CFR 1.482)                                      |                   |                  |           | •                        |                      |           |  |
| ☐ No internation   | onal preliminary exa<br>onal search fee paid |                                   |  |                   |                  |           |                          |                      |           |  |
| ☐ Neither inter  | national preliminar<br>search fee (37 CFR    |                                   |  |                   | •                |           |                          |                      |           |  |
| ☐ International and all claim  |  | •                                 |  |                   |                  |           |                          |                      |           |  |
|  | ENTER AP                                     | PROPRIA                           | ATE BASIC FEE A  | MOUNT =           |                  | \$84      | 0.00                     |                      |           |  |
|  | 0 for furnishing the liest claimed priorit   |                                   | \$0.00   |                   |                  |           |                          |                      |           |  |
| CLAIMS   | NUMBER                                       | FILED                             | NUMBER EXTRA   | RATE              |                  |           |                          |                      |           |  |
| Cotal claims   | . 40   | - 20 =                            | 20   | x \$18.00         |                  | \$360.00  |                          |                      |           |  |
| ndependent claims  | 6  | - 3=                              | 3  | x \$78.00         |                  | \$23      | 34.00                    |                      |           |  |
| Multiple Dependen  | t Claims (check if a                         | pplicable).                       |  |                   |                  | \$        | 00.00                    |                      |           |  |
|  | TO   | TAL OF                            | ABOVE CALCULA  | ATIONS =          | =_               | \$1,43    | 34.00                    |                      |           |  |
| Reduction of 1/2 for<br>nust also be filed (1  | filing by small ent<br>Note 37 CFR 1.9, 1.   | ity, if applicated 27, 1.28) (che | ble. Verified Small Entity Seck if applicable).                | Statement         |                  | \$        | 00.00                    | •                    |           |  |
|  | •  |                                   | SU   | BTOTAL :          | =                | \$1,43    | 4.00                     |                      |           |  |
| Processing fee of \$1 nonths from the ear  | 30.00 for furnishing liest claimed priorit   | the English ty date (37 CF        | ranslation later than<br>R 1.492 (f)).                         | 20 🗆 30           | +                | <b>S</b>  | 50.00                    |                      |           |  |
|  |  | _                                 | TOTAL NATION   | AL FEE            | =                | \$1,43    | 4.00                     |                      |           |  |
|  |  |                                   | 21(h)). The assignment mu<br>3.28, 3.31) (check if application |                   |                  | S         | 0.00                     |                      |           |  |
|  |  | =                                 | \$1,43   | 4.00              |                  |           |                          |                      |           |  |
|  |  |                                   |  |                   | Amo              | ount to b | e:                       | \$                   |           |  |
|  |  |                                   |  |                   |                  | charged   |                          | \$                   |           |  |
| A check in the amount of \$1,434.00 to cover the above fees is enclosed.  Please charge my Deposit Account No. in the amount of A duplicate copy of this sheet is enclosed.  The Commissioner is hereby authorized to charge any fees which may be required, or credit and the commissioner is hereby authorized to charge any fees which may be required. |  |                                   |  |                   |                  |           | to cover the above fees. |                      |           |  |
| to Deposit A   | Account No. 01                               | 1-0528                            | A duplicate copy of this shee                                  | et is enclosed.   |                  |           |                          |                      |           |  |
| OTE: Where an :<br>.137(a) or (b)) mus   | appropriate time li<br>st be filed and gran  | mit under 37<br>ited to restor    | CFR 1.494 or 1.495 has not the application to pendin           | ot been met, a pe | etition to       | revive (3 | 37 CFF                   | R                    |           |  |
|  | ESPONDENCE TO:                               |                                   |  |                   |                  | $\alpha$  | el.                      | 1. 0.                | 1         |  |
| BP AMOCO COR   | PORATION                                     |                                   |  | SIGNATIA          | <del>&amp;</del> |           | 100                      | Vw 4                 |           |  |
| Law Department,  |  |                                   | SIGNATORE  |                   |                  |           |                          |                      |           |  |
| 200 East Randolpl<br>Chicago, Illinois   |  |                                   |  | James A. Gabala   |                  |           |                          |                      |           |  |
| <i>G</i> , =   | <del></del>                                  |                                   | NAME   |                   |                  |           |                          |                      |           |  |
|  |  |                                   |  | 29,537            |                  |           |                          |                      |           |  |
|  |  |                                   |  | REGISTRA          | TION N           | UMBER     | <del></del> .            |                      | —         |  |
|  |  |                                   |  |                   |                  |           |                          |                      |           |  |
|  |  |                                   | December 10, 1999  |                   |                  |           |                          |                      |           |  |
|  |  |                                   |  | DATE              | -1               |           | •                        | ·                    |           |  |